



**NORTHSIDE
FELLOWSHIP**

EQUIP – NEW TESTAMENT OVERVIEW
1 AND 2 CORINTHIANS

Paul's Missionary Journeys



Paul's First Missionary Journey

Antioch, Salamis, Paphos, Perga, Pisidian Antioch, Iconium, Lystra, Derbe (Returning: Lystra, Iconium, Pisidian Antioch, Perga, Attalia, Antioch)

Paul's Second Missionary Journey

Jerusalem, Antioch, Syria, Derbe, Lystra, Iconium, Pisidian Antioch, Troas, Neapolis, Philippi, Amphipolis, Apollonia, Thessalonica, Berea, Athens, Corinth, Ephesus, Caesarea, Jerusalem

Paul's Third Missionary Journey

Antioch, the region of Galatia and Phrygia, Ephesus, Philippi, Corinth, Troas, Miletus, Patarea, Paphos, Tyre, Caesarea, Jerusalem

Paul's Journey to Rome

Jerusalem, Caesarea, Sidon, Myra, Fair Havens, Malta, Syracuse, Rhegium, Puteoli, Rome

Introductory Information - Corinth

- *Wealthy port city*
- *Rebuilt and re-established by Roman freedman in 44 BC*
- *Known for its bronze, many temples, and loose sexuality*

Visit 1 (Acts 18)
Paul stays 1.5 years
(Acts 18:11)

Letter A (1 Cor 5:9)
Letter B
(1 Corinthians)

Visit 2 "painful,"
(2 Cor 2:1)
Letter C "severe"
(2 Cor 2:3-4; 7:8-9)

Letter D
(2 Corinthians)

Visit 3 (Acts 20:2-3)

3-4 Year
Gap

Factions
Arise
(2 Cor 11:13)

Update
Received
(2 Cor 2:13)

Introductory Information – Corinthian Letters

	1 Corinthians	2 Corinthians
<i>Date</i>	53 or 54 AD	54 or 55 AD
<i>Purpose</i>	Paul writes to correct the Corinthians' spiritual, social, and ethical errors and sins. Paul shows how the Gospel is the answer for every need.	Paul writes the Corinthians again to more deeply explain the New Covenant, defend his ministry, and confront false teachers who have come to Corinth.
<i>Topics</i>	Divisions, Sexual Purity, Interactions with Pagan Culture, The Church Gathering, The Resurrection	The True Nature of Christian Character and Leadership, Generosity, False Teachers

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2 Corinthians – The Conflict has Heightened.

Since 1 Corinthians...

- *Paul has had a “painful visit” (2 Cor 2:1)*
- *Paul has sent a “severe letter” (2 Cor 2:3-4)*
- *So-called “Super Apostles” have crept into the church and turned many of the Corinthians against Paul.*

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